



AN AMENDED RESOLUTION BY

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FUTO'S, INC. FOR FC-6004007821-B, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS, FOR ZONE TWO (2), ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: **1A01 (GENERAL FUND), 462316 (TOWING CONCESSIONS), B00001 (REVENUE CENTER).**

WHEREAS, The City of Atlanta Police Department did solicit Proposals for Wrecker Services Under Two (2) tons, in order to eliminate the current system of month-to-month billing with various towing companies; and

WHEREAS, City Council passed a resolution permitting the City to contract with towing companies outside the City limits; and

WHEREAS, pursuant to Article B., Section 8-2095 of the City Code of Atlanta, which ordains that impound lots are required to have landscape buffering, and be maintained to the same standards of automobile salvage yards to protect residential neighborhoods; and

WHEREAS, the Chief of Police and the Chief Procurement Officer of the Department of Procurement have recommended that the appropriate Contractual Agreement be executed.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby directed to prepare an appropriate contractual agreement with Futo's, Inc. to provide wrecker services for vehicles under two (2) tons for Atlanta Police Department Zone Two (2).

BE IT FURTHER RESOLVED, that the term of the Contract shall be for two (2) years.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all monies generated under this contractual agreement shall be deposited into Fund, Account and Center numbers: **1A01 (General Fund), 462316 (Towing Concessions), B00001, (Revenue Center).**

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by Council
APPROVED by the Mayor

March 21, 2005
March 25, 2005

RCS# 6559
3/21/05
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT
05-R-0499 04-O-2111
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

05-0472
(Do Not Write Above This Line)

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ADOPTED BY

MAR 2 1 2005

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee

3/15/05 Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

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FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 2 1 2005

CERTIFIED
MAR 2 1 2005

MAYOR'S ACTION

Mayor Frank